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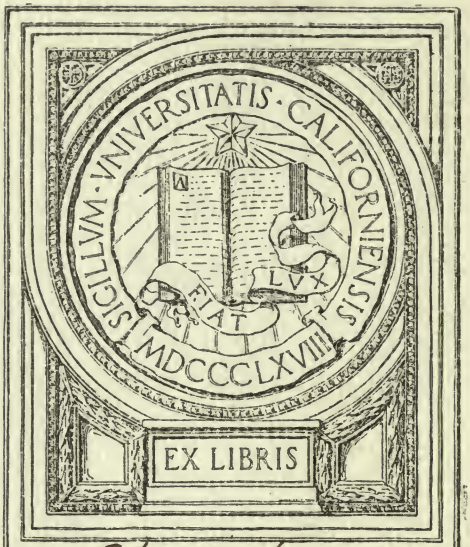
THE WORKS OF JESUS



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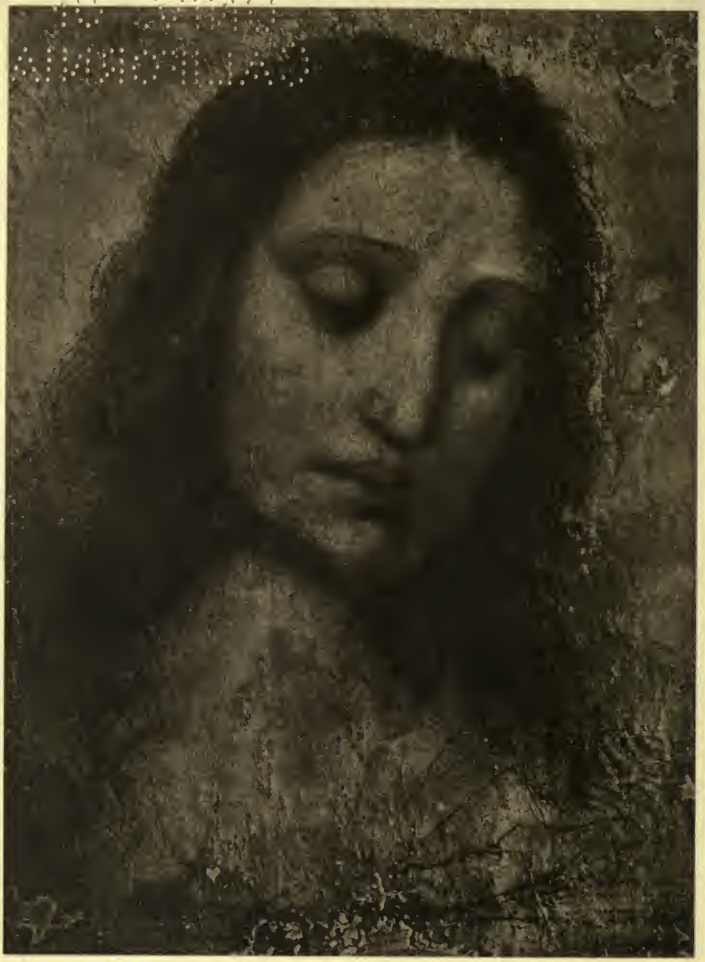

The Works of Jesus

BEING THE BIBLE
NARRATIVE OF HIS ACTS OF HEALING
AND OTHER DEEDS, IN CHRO-
NOLOGICAL ORDER
WITH

The Sermon on the Mount

AS HIS OWN
SUMMARY OF HIS TEACHINGS
ARRANGED BY

EDNA S. LITTLE

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The Preface

The works and deeds of the Galilean who healed the leper, renewed the blind man's sight and restored her only son to the widow of Nain, are here collated from Scriptural narrative and presented compactly and as nearly as possible in chronological order. To this concise record of his deeds is appended The Sermon on the Mount as the accepted summary of the doctrines of the Great Teacher. *Edna S. Little.*

409615

The Promise and The First Manifestation of Power

THE PROMISE.

MARK IX: 23; JOHN XIV: 12.

JESUS said unto him, If thou canst believe, all things *are* possible to him that believeth. 23

VERILY, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father. 12

THE FIRST MANIFESTATION OF POWER.

JOHN I: 40-51.

ONE of the two which heard John *speak*, and followed him, was Andrew, Simon Peter's brother. 40

HE FIRST findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. 41

AND he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. 42

THE day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. 43

44 Now Philip was of Bethsaida, the city of Andrew and Peter.
45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
49 Nathanael answered and saith unto him, Rabbi, thou art the son of God; thou art the King of Israel.
50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

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If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is *in me, and I in him.*

—*John x: 37, 38.*

Beginning and First Year of Ministry

THE WATER MADE WINE.

CANA OF GALILEE. JOHN II: 1-12.

AND the third day there was a marriage in Cana 1
of Galilee; and the mother of Jesus was
there:
AND both Jesus was called, and his disciples, to 2
the marriage.
AND when they wanted wine, the mother of Jesus 3
saith unto him, They have no wine.
JESUS saith unto her, Woman, what have I to do 4
with thee? Mine hour is not yet come.
HIS mother saith unto the servants, Whatsoever 5
he saith unto you, do *it*.
AND there were set there six waterpots of stone, 6
after the manner of the purifying of the Jews,
containing two or three firkins apiece.
JESUS saith unto them, Fill the waterpots with 7
water. And they filled them up to the brim.
AND he saith unto them, Draw out now, and 8
bear unto the governor of the feast. And they
bare *it*.
WHEN the ruler of the feast had tasted the water 9
that was made wine, and knew not whence it was,
(but the servants which drew the water knew,)
the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

HEALING THE NOBLEMAN'S SON.

Cana of Galilee. John iv: 46-54.

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

THEN enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. 52
SO THE father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. 53
THIS *is* again the second miracle *that* Jesus did, when he was come out of Judæa into Galilee. 54

JESUS PRESERVES HIS OWN LIFE.

NAZARETH. LUKE IV: 16-31.

AND he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. 16
AND there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, 17
THE Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 18
TO PREACH the acceptable year of the Lord. 19
AND he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. 20

21 And he began to say unto them, This day is this
scripture fulfilled in your ears.
22 And all bare him witness, and wondered at the
gracious words which proceeded out of his mouth.
And they said, Is not this Joseph's son?
23 And he said unto them, Ye will surely say unto me
this proverb, Physician, heal thyself: whatsoever
we have heard done in Capernaum, do also here
in thy country.
24 And he said, Verily I say unto you, No prophet
is accepted in his own country.
25 But I tell you of a truth, many widows were in
Israel in the days of Elias, when the heaven was
shut up three years and six months, when great
famine was throughout all the land;
26 But unto none of them was Elias sent, save unto
Sarepta, *a city* of Sidon, unto a woman *that was*
a widow.
27 And many lepers were in Israel in the time of
Eliseus the prophet; and none of them was
cleansed, saving Naaman the Syrian.
28 And all they in the synagogue, when they heard
these things, were filled with wrath,
29 And rose up, and thrust him out of the city, and
led him unto the brow of the hill whereon their
city was built, that they might cast him down
headlong.
30 But he passing through the midst of them, went
his way,

And came down to Capernaum, a city of Galilee, 31
and taught them on the sabbath days.

THE DRAUGHT OF FISHES.

Simon's Ship near Bethsaida. Luke v: 1-11.

And it came to pass, that, as the people pressed 1
upon him to hear the word of God, he stood
by the lake of Gennesaret,
And saw two ships standing by the lake: but the 2
fishermen were gone out of them, and were wash-
ing *their* nets.
And he entered into one of the ships, which was 3
Simon's, and prayed him that he would thrust
out a little from the land. And he sat down, and
taught the people out of the ship.
Now when he had left speaking, he said unto 4
Simon, Launch out into the deep, and let down
your nets for a draught.
And Simon answering said unto him, Master, 5
we have toiled all the night, and have taken
nothing: nevertheless at thy word I will let down
the net.
And when they had this done, they inclosed a 6
great multitude of fishes: and their net brake.
And they beckoned unto *their* partners, which 7
were in the other ship, that they should come
and help them. And they came, and filled both
the ships, so that they began to sink.
When Simon Peter saw *it*, he fell down at Jesus' 8

knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

See also Matthew iv: 18-22, Mark i: 16-20.

THE HEALING IN THE SYNAGOGUE.

Capernaum. Mark i: 21-28.

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit; and he cried out,

24 Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

AND when the unclean spirit had torn him, and cried with a loud voice, he came out of him. 26
AND they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him. 27
AND immediately his fame spread abroad throughout all the region round about Galilee. 28

SEE ALSO LUKE IV: 31-37.

HEALS PETER'S WIFE'S MOTHER AND OTHERS.

CAPERNAUM. LUKE IV: 38-40.

AND he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. 38
AND he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. 39
Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. 40

SEE ALSO MATTHEW VIII: 14-16, MARK I: 29-34.

MANY HEALED THROUGHOUT GALILEE.

MATTHEW IV: 23, 24.

AND Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of 23

the kingdom, and healing all manner of sickness and all manner of disease among the people.
24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

See also Mark i: 39.

THE HEALING OF A LEPER.

Galilee. Luke v: 12-16.

12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.
14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
16 And he withdrew himself into the wilderness, and prayed.

See also Matthew viii: 2-4, Mark i: 40-45.

THE HEALING OF A PARALYTIC.

CAPERNAUM. LUKE V: 17-26.

AND it came to pass on a certain day, as he was 17
teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was *present* to heal them.
AND, behold, men brought in a bed a man which 18
was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.
AND when they could not find by what *way* they 19
might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus.
AND when he saw their faith, he said unto him, 20
Man, thy sins are forgiven thee.
AND the scribes and the Pharisees began to reason, 21
saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
BUT when Jesus perceived their thoughts, he 22
answering said unto them, What reason ye in your hearts?
WHETHER is easier, to say, Thy sins be forgiven 23
thee; or to say, Rise up and walk?
BUT that ye may know that the Son of man hath 24
power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to-day.

See also Matthew ix: 2-8, Mark ii: 1-12.

Second Year of Ministry

THE INFIRM MAN AT THE POOL OF BETHESDA.
JERUSALEM. JOHN V: 1-15.

AFTER this there was a feast of the Jews; and 1
Jesus went up to Jerusalem.
Now there is at Jerusalem by the sheep *market* 2
a pool, which is called in the Hebrew tongue
Bethesda, having five porches.
IN THESE lay a great multitude of impotent folk, 3
of blind, halt, withered, waiting for the moving
of the water.
FOR an angel went down at a certain season into 4
the pool, and troubled the water: whosoever then
first after the troubling of the water stepped in,
was made whole of whatsoever disease he had.
AND a certain man was there, which had an in- 5
firmity thirty and eight years.
WHEN Jesus saw him lie, and knew that he had 6
been now a long time *in that case*, he saith unto
him, Wilt thou be made whole?
THE impotent man answered him, Sir, I have 7
no man, when the water is troubled, to put me
into the pool: but while I am coming, another
steppeth down before me.
JESUS saith unto him, Rise, take up thy bed, and 8
walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
10 The Jews therefore said unto him that was cured, It is the Sabbath day: it is not lawful for thee to carry *thy* bed.
11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?
13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.
14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
15 The man departed, and told the Jews that it was Jesus, which had made him whole.

THE WITHERED HAND RESTORED.

Galilee. Matthew xii: 9-13.

9 And when he was departed thence, he went into their synagogue:
10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.
11 And he said unto them, What man shall there be

among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?
How much then is a man better than a sheep? 12
Wherefore it is lawful to do well on the sabbath days.
THEN saith he to the man, Stretch forth thine 13
hand. And he stretched *it* forth; and it was restored whole, like as the other.

SEE ALSO MARK III: 1-5, LUKE VI: 6-10.

MANY ARE HEALED AT THE SEA OF GALILEE.

MARK III: 6-15.

AND the Pharisees went forth, and straightway 6
took counsel with the Herodians against him, how they might destroy him.
BUT Jesus withdrew himself with his disciples to 7
the sea: and a great multitude from Galilee followed him, and from Judæa,
AND from Jerusalem, and from Idumæa, and 8
from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
AND he spake to his disciples, that a small ship 9
should wait on him because of the multitude, lest they should throng him.
FOR he had healed many; insomuch that they 10
pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
12 And he straitly charged them that they should not make him known.
13 And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him.
14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,
15 And to have power to heal sicknesses, and to cast out devils.

See also Matthew xii: 14-16, Luke vi: 17-19.

HEALS THE SERVANT OF THE CENTURION.

Capernaum. Matthew viii: 5-13.

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
7 And Jesus saith unto him, I will come and heal him.
8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he

goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.
WHEN Jesus heard *it*, he marvelled, and said to 10
them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
AND I say unto you, That many shall come from 11
the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
BUT the children of the kingdom shall be cast 12
out into outer darkness: there shall be weeping and gnashing of teeth.
AND Jesus said unto the centurion, Go thy 13
way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.

SEE ALSO LUKE VII: 1-10.

RAISES THE WIDOW'S SON TO LIFE.

GALILEE, NEAR MOUNT TABOR. LUKE VII: 11-16.

AND it came to pass the day after, that he went 11
into a city called Nain; and many of his disciples went with him, and much people.
Now when he came nigh to the gate of the city, 12
behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
AND when the Lord saw her, he had compassion 13
on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.
15 And he that was dead sat up, and began to speak. And he delivered him to his mother.
16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

MORE ARE HEALED IN GALILEE.

Luke vii: 18-22.

18 And the disciples of John shewed him of all these things.
19 And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?
20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?
21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.
22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

See also Matthew xi: 2-5.

IN CHORAZIN, BETHSAIDA AND CAPERNAUM.

MATTHEW XI: 20-23.

THEN began he to upbraid the cities wherein most of his mighty works were done, because they repented not: 20

WOE unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 21

BUT I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. 22

AND thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. 23

SEE ALSO LUKE X: 13-15.

THE HEALING OF MARY MAGDALENE, JOANNA THE WIFE OF CHUZA HEROD'S STEWARD, AND MANY OTHERS.

GALILEE. SECOND TOUR. LUKE VIII: 1-3.

AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him, 1

AND certain women, which had been healed of 2

evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

HEALS ONE BLIND AND DUMB.

Galilee. Second Tour. Matthew xii: 22, 23.

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
23 And all the people were amazed, and said, Is not this the son of David?

See also Luke xi: 14.

STILLS THE TEMPEST.

Sea of Galilee. Also called Lake of Galilee, Lake of Gennesaret, and Sea of Tiberias. Matthew viii: 23-27.

23 And when he was entered into a ship, his disciples followed him.
24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.
26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked

the winds and the sea; and there was a great calm.
BUT the men marvelled, saying, What manner of 27
man is this, that even the winds and the sea obey
him!

SEE ALSO MARK IV: 35-41, LUKE VIII: 22-25.

HEALS DEMONIAC OF GADARA.

SOUTHEAST OF SEA OF GALILEE. LUKE VIII: 26-39.

AND they arrived at the country of the Gada- 26
renes, which is over against Galilee.
AND when he went forth to land, there met him 27
out of the city a certain man, which had devils
long time, and ware no clothes, neither abode in
any house, but in the tombs.
WHEN he saw Jesus, he cried out, and fell down 28
before him, and with a loud voice said, What
have I to do with thee, Jesus, *thou* Son of God
most high? I beseech thee, torment me not.
(FOR he had commanded the unclean spirit to 29
come out of the man. For oftentimes it had
caught him: and he was kept bound with chains
and in fetters; and he brake the bands, and was
driven of the devil into the wilderness.)
AND Jesus asked him, saying, What is thy name? 30
And he said, Legion: because many devils were
entered into him.
AND they besought him that he would not com- 31
mand them to go out into the deep.
AND there was there an herd of many swine feed- 32

ing on the mountain: and they besought him that
he would suffer them to enter into them. And
he suffered them.
33 THEN went the devils out of the man, and entered
into the swine: and the herd ran violently down
a steep place into the lake, and were choked.
34 WHEN they that fed *them* saw what was done,
they fled, and went and told *it* in the city and in
the country.
35 THEN they went out to see what was done; and
came to Jesus, and found the man, out of whom
the devils were departed, sitting at the feet of
Jesus, clothed, and in his right mind: and they
were afraid.
36 THEY also which saw *it* told them by what means
he that was possessed of the devils was healed.
37 THEN the whole multitude of the country of the
Gadarenes round about besought him to depart
from them; for they were taken with great fear:
and he went up into the ship, and returned back
again.
38 Now the man out of whom the devils were de-
parted besought him that he might be with him:
but Jesus sent him away, saying,
39 RETURN to thine own house, and shew how great
things God hath done unto thee. And he went
his way, and published throughout the whole city
how great things Jesus had done unto him.

SEE ALSO MATTHEW VIII: 28-34, MARK V: 1-20.

JAIRUS' DAUGHTER IS RAISED TO LIFE.

CAPERNAUM. MARK V: 21-24.

AND when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea. 21

AND, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, 22

AND besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live. 23

AND *Jesus* went with him; and much people followed him, and thronged him. (*Continued.*) 24

SHE WHO TOUCHED HIS GARMENT HEALED.

ON THE WAY TO JAIRUS' HOUSE. MARK V: 25-34.

AND a woman, which had an issue of blood twelve years, 25

AND had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 26

HAVING heard the things concerning Jesus, came in the crowd behind, and touched his garment. 27

FOR she said, If I touch but his garments, I shall be made whole. 28

AND straightway the fountain of her blood was dried up; and she felt in her body that she was healed of her plague. 29

30 And straightway Jesus, perceiving in himself that the power *proceeding* from him had gone forth, turned him about in the crowd, and said, Who touched my garments?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what had been done to her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague. (Revised Version.)

See also Matthew ix: 20-22, Luke viii: 43-48.

JAIRUS' DAUGHTER'S HEALING CONCLUDED.

Capernaum. Mark v: 35-43.

35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the

synagogue, and seeth the tumult, and them that wept and wailed greatly.
And when he was come in, he saith unto them, 39
Why make ye this ado, and weep? the damsel is not dead, but sleepeth.
And they laughed him to scorn. But when he 40
had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
And he took the damsel by the hand, and said 41
unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.
And straightway the damsel arose, and walked; 42
for she was *of the age* of twelve years. And they were astonished with a great astonishment.
And he charged them straitly that no man should 43
know it; and commanded that something should be given her to eat.

See also Matthew ix: 18-26, Luke viii: 41-56.

THE BLIND AND DUMB RESTORED.

Capernaum. Matthew ix: 27-33.

And when Jesus departed thence, two blind 27
men followed him, crying, and saying, *Thou* son of David, have mercy on us.
And when he was come into the house, the blind 28
men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 THEN touched he their eyes, saying, According to your faith be it unto you.
30 AND their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.
31 BUT they, when they were departed, spread abroad his fame in all that country.
32 AS THEY went out, behold, they brought to him a dumb man possessed with a devil.
33 AND when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

THE HEALING AT NAZARETH.

MARK VI: 1-6.

1 AND he went out from thence, and came into his own country; and his disciples follow him.
2 AND when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?
3 IS NOT this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.
4 BUT Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

And he could there do no mighty work, save that he 5
laid his hands upon a few sick folk, and healed *them*.
And he marvelled because of their unbelief. And
he went round about the villages, teaching. 6

See also Matthew xiii: 54-58.

ON THE THIRD TOUR THROUGH GALILEE.

Matthew ix: 35.

And Jesus went about all the cities and villages,
teaching in their synagogues, and preaching 35
the gospel of the kingdom, and healing every sick-
ness and every disease among the people.

See also Luke ix: 11.

FIVE THOUSAND ARE FED.

Northeast of Sea of Galilee. John vi: 1-15.

After these things Jesus went over the sea of 1
Galilee, which is *the sea* of Tiberias.
And a great multitude followed him, because they 2
saw his miracles which he did on them that were
diseased.
And Jesus went up into a mountain, and there 3
he sat with his disciples.
And the passover, a feast of the Jews, was nigh. 4
When Jesus then lifted up *his* eyes, and saw a great 5
company come unto him, he saith unto Philip,
Whence shall we buy bread, that these may eat?
And this he said to prove him: for he himself 6
knew what he would do.
Philip answered him, Two hundred pennyworth 7

of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

See also Matthew xiv: 13-21, Mark vi: 30-44, Luke ix: 10-17.

JESUS WALKS UPON THE WATER.

SEA OF GALILEE. MATTHEW XIV: 22-33.

AND straightway Jesus constrained his disciples 22
to get into a ship, and to go before him
unto the other side, while he sent the multitudes
away.
AND when he had sent the multitudes away, he 23
went up into a mountain apart to pray: and when
the evening was come, he was there alone.
BUT the ship was now in the midst of the sea, 24
tossed with waves: for the wind was contrary.
AND in the fourth watch of the night Jesus went 25
unto them, walking on the sea.
AND when the disciples saw him walking on the 26
sea, they were troubled, saying, It is a spirit; and
they cried out for fear.
BUT straightway Jesus spake unto them, saying, 27
Be of good cheer; it is I; be not afraid.
AND Peter answered him and said, Lord, if it be 28
thou, bid me come unto thee on the water.
AND he said, Come. And when Peter was come 29
down out of the ship, he walked on the water, to
go to Jesus.
BUT when he saw the wind boisterous, he was 30
afraid; and beginning to sink, he cried, saying,
Lord, save me.
AND immediately Jesus stretched forth *his* hand, 31
and caught him, and said unto him, O thou of
little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.
33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

See also Mark vi: 45-51, John vi: 15-21.

MANY HEALED IN THE LAND OF GENNESARET.

West of Sea of Galilee. Mark vi: 53-56.

53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.
54 And when they were come out of the ship, straightway they knew him,
55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

See also Matthew xiv: 34-36.

HEALS THE DAUGHTER OF A SYROPHENICIAN.
PHENICIA. MATTHEW XV: 21-28.

THEN Jesus went thence, and departed into the 21
coasts of Tyre and Sidon.
AND, behold, a woman of Canaan came out of the 22
same coasts, and cried unto him, saying, Have
mercy on me, O Lord, *thou* son of David; my
daughter is grievously vexed with a devil.
BUT he answered her not a word. And his dis- 23
ciples came and besought him, saying, Send her
away; for she crieth after us.
BUT he answered and said, I am not sent but un- 24
to the lost sheep of the house of Israel.
THEN came she and worshipped him, saying, Lord, 25
help me.
BUT he answered and said, It is not meet to take 26
the children's bread, and to cast *it* to dogs.
AND she said, Truth, Lord: yet the dogs eat 27
of the crumbs which fall from their masters'
table.
THEN Jesus answered and said unto her, O woman, 28
great *is* thy faith: be it unto thee even as thou
wilt. And her daughter was made whole from
that very hour.

SEE ALSO MARK VII: 24-30.

RESTORES ONE DEAF AND DUMB.

THE DECAPOLIS, OVER JORDAN. MARK VII: 31-37.

31 AND again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.
32 AND they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
33 AND he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;
34 AND looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
35 AND straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
36 AND he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it;*
37 AND were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

THE DUMB, THE LAME, THE BLIND HEALED.

THE DECAPOLIS. MATTHEW XV: 29-31.

29 AND Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
30 AND great multitudes came unto him, having

with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
INSOMUCH that the multitude wondered, when 31
they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

FOUR THOUSAND ARE FED.

THE DECAPOLIS. MARK VIII: 1-10.

IN THOSE days the multitude being very great, 1
and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,
I HAVE compassion on the multitude, because 2
they have now been with me three days, and have nothing to eat:
AND if I send them away fasting to their own 3
houses, they will faint by the way: for divers of them came from far.
AND his disciples answered him, From whence 4
can a man satisfy these *men* with bread here in the wilderness?
AND he asked them, How many loaves have ye? 5
And they said, Seven.
AND he commanded the people to sit down on 6
the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them;* and they did set *them* before the people.

7 And they had a few small fishes: and he blessed, and commanded to set them also before *them.*
8 So they did eat, and were filled: and they took up of the broken *meat* that was left seven baskets.
9 And they that had eaten were about four thousand: and he sent them away.
10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

See also Matthew xv: 32-39.

A BLIND MAN HEALED AT BETHSAIDA.

Northeast of Sea of Galilee. Mark viii: 22-26.

22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
24 And he looked up, and said, I see men as trees, walking.
25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.
26 And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

HEALS A CHILD WHEN DISCIPLES FAILED.

NEAR CÆSAREA PHILIPPI. MATTHEW XVII: 14-21.

AND when they were come to the multitude, 14
there came to him a *certain* man, kneeling
down to him, and saying,
LORD, have mercy on my son: for he is lunatick, 15
and sore vexed: for ofttimes he falleth into the
fire, and oft into the water.
AND I brought him to thy disciples, and they 16
could not cure him.
THEN Jesus answered and said, O faithless and 17
perverse generation, how long shall I be with
you? how long shall I suffer you? bring him
hither to me.
AND Jesus rebuked the devil; and he departed 18
out of him: and the child was cured from that
very hour.
THEN came the disciples to Jesus apart, and said, 19
Why could not we cast him out?
AND Jesus said unto them, Because of your un- 20
belief: for verily I say unto you, If ye have faith
as a grain of mustard seed, ye shall say unto this
mountain, Remove hence to yonder place; and it
shall remove; and nothing shall be impossible
unto you.
HOWBEIT this kind goeth not out but by prayer 21
and fasting.

SEE ALSO MARK IX: 14-29, LUKE IX: 37-42.

FISH CAUGHT FOR TRIBUTE MONEY.

CAPERNAUM. MATTHEW XVII: 24-27.

24 AND when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute?
25 HE SAITH, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
26 PETER saith unto him, Of strangers. Jesus saith unto him, Then are the children free.
27 NOTWITHSTANDING, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

THE TEN LEPERS ARE CLEANSED.

SAMARIA. LUKE XVII: 11-19.

11 AND it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
12 AND as he entered into a certain village, there met him ten men that were lepers, which stood afar off:
13 AND they lifted up *their* voices, and said, Jesus, Master, have mercy on us.
14 AND when he saw *them*, he said unto them, Go

shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.
And one of them, when he saw that he was 15
healed, turned back, and with a loud voice glorified God,
And fell down on *his* face at his feet, giving him 16
thanks: and he was a Samaritan.
And Jesus answering said, Were there not ten 17
cleansed? but where *are* the nine?
There are not found that returned to give glory 18
to God, save this stranger.
And he said unto him, Arise, go thy way: thy 19
faith hath made thee whole.

THE MAN BORN BLIND HEALED.

Jerusalem. John ix: 1-41.

And as *Jesus* passed by, he saw a man which 1
was blind from *his* birth.
And his disciples asked him, saying, Master, who 2
did sin, this man, or his parents, that he was born blind?
Jesus answered, Neither hath this man sinned, 3
nor his parents: but that the works of God should be made manifest in him.
I must work the works of him that sent me, 4
while it is day: the night cometh, when no man can work.
As long as I am in the world, I am the light of 5
the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.
10 Therefore said they unto him, How were thine eyes opened?
11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.
12 Then said they unto him, Where is he? He said, I know not.
13 They brought to the Pharisees him that aforetime was blind.
14 And it was the sabbath day when Jesus made the clay, and opened his eyes.
15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

THEREFORE said some of the Pharisees, This man 16
is not of God, because he keepeth not the sabbath
day. Others said, How can a man that is a sinner
do such miracles? And there was a division
among them.
THEY say unto the blind man again, What sayest 17
thou of him, that he hath opened thine eyes? He
said, He is a prophet.
BUT the Jews did not believe concerning him, 18
that he had been blind, and received his sight,
until they called the parents of him that had re-
ceived his sight.
AND they asked them, saying, Is this your son, 19
who ye say was born blind? how then doth he
now see?
HIS parents answered them and said, We know 20
that this is our son, and that he was born blind:
BUT by what means he now seeth, we know not; 21
or who hath opened his eyes, we know not: he
is of age; ask him: he shall speak for himself.
THESE *words* spake his parents, because they 22
feared the Jews: for the Jews had agreed already,
that if any man did confess that he was Christ, he
should be put out of the synagogue.
THEREFORE said his parents, He is of age; ask him. 23
THEN again called they the man that was blind, 24
and said unto him, Give God the praise: we know
that this man is a sinner.
HE ANSWERED and said, Whether he be a sinner 25

or no, I know not: one thing I know, that, whereas I was blind, now I see.
26 THEN said they to him again, What did he to thee? how opened he thine eyes?
27 HE ANSWERED them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?
28 THEN they reviled him, and said, Thou art his disciple; but we are Moses' disciples.
29 WE KNOW that God spake unto Moses: *as for* this *fellow*, we know not from whence he is.
30 THE man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.
31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.
32 SINCE the world began was it not heard that any man opened the eyes of one that was born blind.
33 IF THIS man were not of God, he could do nothing.
34 THEY answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
35 JESUS heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
36 HE ANSWERED and said, Who is he, Lord, that I might believe on him?

AND Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. 37
AND he said, Lord, I believe. And he worshipped him. 38
AND Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. 39
AND *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also? 40
JESUS said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. 41

MANY ARE HEALED BEYOND JORDAN.

PEREA. MATTHEW XIX: 1, 2.

HE DEPARTED from Galilee, and came into the coasts of Judæa beyond Jordan; 1
AND great multitudes followed him; and he healed them there. 2

HEALS WOMAN WITH INFIRMITY.

VALLEY OF JORDAN, PEREA. LUKE XIII: 10-17.

AND he was teaching in one of the synagogues on the sabbath. 10
AND, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*. 11
AND when Jesus saw her, he called *her to him*, 12

and said unto her, Woman, thou art loosed from thine infirmity.
13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.
14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
15 The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?
16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

A MAN HEALED OF DROPSY ON THE SABBATH.

Perea. Luke xiv: 1-6.

1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
2 And, behold, there was a certain man before him which had the dropsy.

AND Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? 3
AND they held their peace. And he took *him*, and healed him, and let him go; 4
AND answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? 5
AND they could not answer him again to these things. 6

LAZARUS IS RAISED.

BETHANY. JOHN XI: 1-44, 53, 54.

NOW a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha. 1
(IT WAS *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) 2
THEREFORE his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. 3
WHEN Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. 4
Now Jesus loved Martha, and her sister, and Lazarus. 5
WHEN he had heard therefore that he was sick, he abode two days still in the same place where he was. 6

7 Then after that saith he to *his* disciples, Let us
go into Judæa again.
8 His disciples say unto him, Master, the Jews of
late sought to stone thee; and goest thou thither
again?
9 Jesus answered, Are there not twelve hours in
the day? If any man walk in the day, he stum-
bleth not, because he seeth the light of this world.
10 But if a man walk in the night, he stumbleth,
because there is no light in him.
11 These things said he: and after that he saith unto
them, Our friend Lazarus sleepeth; but I go,
that I may awake him out of sleep.
12 Then said his disciples, Lord, if he sleep, he
shall do well.
13 Howbeit Jesus spake of his death: but they
thought that he had spoken of taking of rest in
sleep.
14 Then said Jesus unto them plainly, Lazarus is dead.
15 And I am glad for your sakes that I was not
there, to the intent ye may believe; nevertheless
let us go unto him.
16 Then said Thomas, which is called Didymus,
unto his fellow-disciples, Let us also go, that we
may die with him.
17 Then when Jesus came, he found that he had
lain in the grave four days already.
18 Now Bethany was nigh unto Jerusalem, about
fifteen furlongs off:

And many of the Jews came to Martha and Mary, to comfort them concerning their brother. 19
Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house. 20
Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. 21
But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee. 22
Jesus saith unto her, Thy brother shall rise again. 23
Martha saith unto him, I know that he shall rise again in the resurrection at the last day. 24
Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 25
And whosoever liveth and believeth in me shall never die. Believest thou this? 26
She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. 27
And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. 28
As soon as she heard *that*, she arose quickly, and came unto him. 29
Now Jesus was not yet come into the town, but was in that place where Martha met him. 30
The Jews then which were with her in the 31

house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and

said, Father, I thank thee that thou hast heard me.
And I knew that thou hearest me always: but 42
because of the people which stand by I said *it*,
that they may believe that thou hast sent me.
And when he thus had spoken, he cried with a 43
loud voice, Lazarus, come forth.
And he that was dead came forth, bound hand 44
and foot with graveclothes: and his face was
bound about with a napkin. Jesus saith unto
them, Loose him, and let him go.
Then from that day forth they took counsel to- 53
gether for to put him to death.
Jesus therefore walked no more openly among 54
the Jews; but went thence unto a country near
to the wilderness, into a city called Ephraim, and
there continued with his disciples.

TWO BLIND MEN HEALED.

On Jericho Highway. Matthew xx: 29-34.

And as they departed from Jericho, a great 29
multitude followed him.
And, behold, two blind men sitting by the way- 30
side, when they heard that Jesus passed by, cried
out, saying, Have mercy on us, O Lord, *thou*
son of David.
And the multitude rebuked them, because they 31
should hold their peace: but they cried the more,
saying, Have mercy on us, O Lord, *thou* son of
David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?
33 They say unto him, Lord, that our eyes may be opened.
34 So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

See also Mark x: 46-52, Luke xviii: 35-43.

THE BARREN FIG TREE WITHERS AWAY.

Bethany to Jerusalem. Matthew xxi: 18-22.

18 Now in the morning as he returned into the city, he hungered.
19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward forever. And presently the fig tree withered away.
20 And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away!
21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

See also Mark xi: 12-14, 20-24.

MANY ARE HEALED IN THE TEMPLE.

JERUSALEM. MATTHEW XXI: 12-15.

AND Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, 12

AND said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. 13

AND the blind and the lame came to him in the temple; and he healed them. 14

AND when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased. 15

SEE ALSO MARK XI: 15-19, LUKE XIX: 45-48; XXI: 37.

HEALS THE EAR OF MALCHUS.

GARDEN OF GETHSEMANE. LUKE XXII: 47-51.

AND while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. 47

BUT Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? 48

WHEN they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? 49

50 And one of them smote the servant of the high
priest, and cut off his right ear.
51 And Jesus answered and said, Suffer ye thus far.
And he touched his ear, and healed him.

The Resurrection

THE STONE ROLLED FROM THE SEPULCHRE.

JERUSALEM. MATTHEW XXVIII: 1-10.

IN THE end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre. 1

AND, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 2

HIS countenance was like lightning, and his raiment white as snow: 3

AND for fear of him the keepers did shake, and became as dead *men*. 4

AND the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. 5

HE IS not here: for he is risen, as he said. Come, see the place where the Lord lay. 6

AND go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. 7

AND they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. 8

9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

See also Mark xvi: 1-11, Luke xxiv: 1-12, John xx: 1-18.

JESUS APPEARS TO CLEOPAS AND ONE OTHER.

On the Road. Luke xxiv: 13-16 and 30, 31.

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden that they should not know him.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

See also Mark xvi: 12, 13.

APPEARS TO APOSTLES.

JERUSALEM. MARK XVI: 14.

AFTERWARD he appeared unto the eleven as 14
they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

SEE ALSO LUKE XXIV: 36-49, JOHN XX: 19-23.

APPEARS TO APOSTLES, THOMAS PRESENT.

JERUSALEM. JOHN XX: 24-31.

BUT Thomas, one of the twelve, called Didy- 24
mus, was not with them when Jesus came.
THE other disciples therefore said unto him, We 25
have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
AND after eight days again his disciples were 26
within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.
THEN saith he to Thomas, Reach hither thy 27
finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.
AND Thomas answered and said unto him, My 28
Lord and my God.

29 JESUS saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

30 AND many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 BUT these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

SEEN BY ABOVE FIVE HUNDRED.

PAUL TO CORINTHIANS. FIRST EPISTLE XV: 6, 7.

6 AFTER that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 AFTER that, he was seen of James; then of all the apostles.

SEE ALSO ACTS I: 1-3.

APPEARS TO SEVEN APOSTLES.

SECOND DRAUGHT OF FISHES. JOHN XXI: 1-25.

1 AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

2 THERE were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

SIMON PETER saith unto them, I go a fishing. 3
They say unto him, We also go with thee. They
went forth, and entered into a ship immediately;
and that night they caught nothing.
BUT when the morning was now come, Jesus 4
stood on the shore: but the disciples knew not
that it was Jesus.
THEN Jesus saith unto them, Children, have ye 5
any meat? They answered him, No.
AND he said unto them, Cast the net on the 6
right side of the ship, and ye shall find. They
cast therefore, and now they were not able to
draw it for the multitude of fishes.
THEREFORE that disciple whom Jesus loved saith 7
unto Peter, It is the Lord. Now when Simon
Peter heard that it was the Lord, he girt *his*
fisher's coat *unto him*, (for he was naked,) and
did cast himself into the sea.
AND the other disciples came in a little ship; (for 8
they were not far from land, but as it were two
hundred cubits,) dragging the net with fishes.
AS SOON then as they were come to land, they saw 9
a fire of coals there, and fish laid thereon, and bread.
JESUS saith unto them, Bring of the fish which 10
ye have now caught.
SIMON PETER went up, and drew the net to land 11
full of great fishes, an hundred and fifty and three:
and for all there were so many, yet was not the
net broken.

12 JESUS saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.
13 JESUS then cometh, and taketh bread, and giveth them, and fish likewise.
14 THIS is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.
15 So WHEN they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.
16 HE SAITH to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
17 HE SAITH unto him the third time, Simon, *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
18 VERILY, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

THIS spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. 19

THEN Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? 20

PETER seeing him saith to Jesus, Lord, and what *shall* this man *do?* 21

JESUS saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me. 22

THEN went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee? 23

THIS is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. 24

AND there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. 25

APPEARS TO APOSTLES ON A MOUNTAIN.

GALILEE. MATTHEW XXVIII: 16-20.

THEN the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. 16

17 And when they saw him, they worshipped him:
but some doubted.
18 And Jesus came and spake unto them, saying,
All power is given unto me in heaven and in
earth.
19 Go ye therefore, and teach all nations, baptizing
them in the name of the Father, and of the Son,
and of the Holy Ghost:
20 Teaching them to observe all things whatsoever
I have commanded you: and, lo, I am with you
alway, *even* unto the end of the world. Amen.

The Charge to the Disciples

THE TWELVE COMMISSIONED.

MATTHEW X: 1, 5-8.

AND when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. 1

THESE twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not: 5

BUT go rather to the lost sheep of the house of Israel. 6

AND as ye go, preach, saying, The kingdom of heaven is at hand. 7

HEAL the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. 8

SEE ALSO MARK III: 14, 15, LUKE IX: 1, 2, 6, MARK XVI: 14-18.

THE SEVENTY APPOINTED.

LUKE X: 1-9.

NOW after these things the Lord appointed seventy others, and sent them two and two before his face into every city and place, whither he himself was about to come. 1

2 And he said unto them, The harvest is plenteous, but the labourers are few: pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest.
3 Go your ways: behold, I send you forth as lambs in the midst of wolves.
4 Carry no purse, no wallet, no shoes: and salute no man on the way.
5 And into whatsoever house ye shall enter, first say, Peace *be* to this house.
6 And if a son of peace be there, your peace shall rest upon him: but if not, it shall turn to you again.
7 And in that same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. (Revised Version.)

THE WORLD THEIR FIELD.

Mark xvi: 14-18.

14 And afterward he was manifested unto the eleven themselves as they sat at meat; and he upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

And he said unto them, Go ye into all the world, 15
and preach the gospel to the whole creation.
He that believeth and is baptized shall be saved; 16
but he that disbelieveth shall be condemned.
And these signs shall follow them that believe: 17
in my name shall they cast out devils; they shall
speak with new tongues;
They shall take up serpents, and if they drink 18
any deadly thing, it shall in no wise hurt them;
they shall lay hands on the sick, and they shall
recover. (Revised Version.)

YE SHALL RECEIVE POWER.

Acts of the Apostles 1: 1-3, 7-9.

The former treatise I made, O Theophilus, 1
concerning all that Jesus began both to do
and to teach,
Until the day in which he was received up, after 2
that he had given commandment through the
Holy Ghost unto the apostles whom he had
chosen:
To whom he also shewed himself alive after his 3
passion by many proofs, appearing unto them by
the space of forty days, and speaking the things
concerning the kingdom of God:
And he said unto them, It is not for you to 7
know times or seasons, which the Father hath
set within his own authority.
But ye shall receive power, when the Holy Ghost 8

is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judæa and Samaria, and unto the uttermost part of the earth.

9 And when he had said these things, as they were looking, he was taken up; and a cloud received him out of their sight. (Revised Version.)

See also Luke xxiv: 49-51, Mark xvi: 19.

The Sermon on the Mount

THUS JESUS TAUGHT.

MATTHEW IV: 25; V: 1-48; VI: 1-34; VII: 1-29; VIII: 1.

AND there followed him great multitudes of 25
people from Galilee, and *from* Decapolis, and
from Jerusalem, and *from* Judæa, and *from* beyond
Jordan.
AND seeing the multitudes, he went up into a 1
mountain: and when he was set, his disciples
came unto him:
AND he opened his mouth, and taught them, 2
saying,

BLESSED *are* the poor in spirit: for their's is the 3
kingdom of heaven.
BLESSED *are* they that mourn: for they shall be 4
comforted.
BLESSED *are* the meek: for they shall inherit the 5
earth.
BLESSED *are* they which do hunger and thirst 6
after righteousness: for they shall be filled.
BLESSED *are* the merciful: for they shall obtain 7
mercy.
BLESSED *are* the pure in heart: for they shall see 8
God.

9 BLESSED *are* the peacemakers: for they shall be called the children of God.

10 BLESSED *are* they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.

11 BLESSED are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

12 REJOICE, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

13 YE ARE the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 YE ARE the light of the world. A city that is set on an hill cannot be hid.

15 NEITHER do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 THINK not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 FOR verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

WHOSOEVER therefore shall break one of these 19
least commandments, and shall teach men so, he
shall be called the least in the kingdom of heaven:
but whosoever shall do and teach *them*, the same
shall be called great in the kingdom of heaven.
FOR I say unto you, That except your righteous- 20
ness shall exceed *the righteousness* of the scribes
and Pharisees, ye shall in no case enter into the
kingdom of heaven.
YE HAVE heard that it was said by them of old 21
time, Thou shalt not kill; and whosoever shall
kill shall be in danger of the judgment:
BUT I say unto you, That whosoever is angry 22
with his brother without a cause shall be in
danger of the judgment: and whosoever shall say
to his brother, Raca, shall be in danger of the
council: but whosoever shall say, Thou fool,
shall be in danger of hell fire.
THEREFORE if thou bring thy gift to the altar, 23
and there rememberest that thy brother hath
ought against thee;
LEAVE there thy gift before the altar, and go thy 24
way; first be reconciled to thy brother, and then
come and offer thy gift.
AGREE with thine adversary quickly, whiles thou 25
art in the way with him; lest at any time the
adversary deliver thee to the judge, and the judge
deliver thee to the officer, and thou be cast into
prison.

26 Verily I say unto thee, Thou shalt by no means
come out thence, till thou hast paid the uttermost
farthing.
27 Ye have heard that it was said by them of old
time, Thou shalt not commit adultery:
28 But I say unto you, That whosoever looketh on
a woman to lust after her, hath committed adul-
tery with her already in his heart.
29 And if thy right eye offend thee, pluck it out,
and cast *it* from thee: for it is profitable for thee
that one of thy members should perish, and not
that thy whole body should be cast into hell.
30 And if thy right hand offend thee, cut it off, and
cast *it* from thee: for it is profitable for thee that
one of thy members should perish, and not *that*
thy whole body should be cast into hell.
31 It hath been said, Whosoever shall put away
his wife, let him give her a writing of divorce-
ment:
32 But I say unto you, That whosoever shall put
away his wife, saving for the cause of fornication,
causeth her to commit adultery: and whosoever
shall marry her that is divorced, committeth
adultery.
33 Again, ye have heard that it hath been said by
them of old time, Thou shalt not forswear thy-
self, but shalt perform unto the Lord thine oaths:
34 But I say unto you, Swear not at all; neither by
heaven; for it is God's throne:

NOR by the earth; for it is his footstool: neither 35
by Jerusalem; for it is the city of the great
King.
NEITHER shalt thou swear by thy head, because 36
thou canst not make one hair white or black.
BUT let your communication be, Yea, yea; Nay, 37
nay: for whatsoever is more than these cometh
of evil.
YE HAVE heard that it hath been said, An eye for 38
an eye, and a tooth for a tooth:
BUT I say unto you, That ye resist not evil: but 39
whosoever shall smite thee on thy right cheek,
turn to him the other also.
AND if any man will sue thee at the law, and take 40
away thy coat, let him have *thy* cloke also.
AND whosoever shall compel thee to go a mile, 41
go with him twain.
GIVE to him that asketh thee, and from him that 42
would borrow of thee turn not thou away.
YE HAVE heard that it hath been said, Thou shalt 43
love thy neighbour, and hate thine enemy.
BUT I say unto you, Love your enemies, bless 44
them that curse you, do good to them that hate
you, and pray for them which despitefully use
you, and persecute you;
THAT ye may be the children of your Father 45
which is in heaven: for he maketh his sun to rise
on the evil and on the good, and sendeth rain on
the just and on the unjust.

46 For if ye love them which love you, what reward
have ye? do not even the publicans the same?
47 And if ye salute your brethren only, what do
ye more *than others?* do not even the publicans
so?
48 Be ye therefore perfect, even as your Father
which is in heaven is perfect.
1 Take heed that ye do not your alms before men,
to be seen of them: otherwise ye have no reward
of your Father which is in heaven.
2 Therefore when thou doest *thine* alms, do not
sound a trumpet before thee, as the hypocrites do
in the synagogues and in the streets, that they
may have glory of men. Verily I say unto you,
They have their reward.
3 But when thou doest alms, let not thy left hand
know what thy right hand doeth:
4 That thine alms may be in secret: and thy
Father which seeth in secret himself shall reward
thee openly.
5 And when thou prayest, thou shalt not be as the
hypocrites *are:* for they love to pray standing in
the synagogues and in the corners of the streets,
that they may be seen of men. Verily I say unto
you, They have their reward.
6 But thou, when thou prayest, enter into thy
closet, and when thou hast shut thy door, pray
to thy Father which is in secret; and thy Father
which seeth in secret shall reward thee openly.

BUT when ye pray, use not vain repetitions, as 7
the heathen *do:* for they think that they shall be
heard for their much speaking.
BE NOT ye therefore like unto them: for your 8
Father knoweth what things ye have need of, be-
fore ye ask him.
AFTER this manner therefore pray ye: Our Father 9
which art in heaven, Hallowed be thy name.
THY kingdom come. Thy will be done in earth, 10
as *it is* in heaven.
GIVE us this day our daily bread. 11
AND forgive us our debts, as we forgive our 12
debtors.
AND lead us not into temptation, but deliver us 13
from evil: For thine is the kingdom, and the
power, and the glory, for ever. Amen.
FOR if ye forgive men their trespasses, your 14
heavenly Father will also forgive you:
BUT if ye forgive not men their trespasses, neither 15
will your Father forgive your trespasses.
MOREOVER when ye fast, be not, as the hypo- 16
crites, of a sad countenance: for they disfigure
their faces, that they may appear unto men to
fast. Verily I say unto you, They have their
reward.
BUT thou, when thou fastest, anoint thine head, 17
and wash thy face;
THAT thou appear not unto men to fast, but 18
unto thy Father which is in secret: and thy

Father, which seeth in secret, shall reward thee openly.

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

WHICH of you by taking thought can add one 27
cubit unto his stature?
AND why take ye thought for raiment? Consider 28
the lilies of the field, how they grow; they toil
not, neither do they spin:
AND yet I say unto you, That even Solomon 29
in all his glory was not arrayed like one of
these.
WHEREFORE, if God so clothe the grass of the 30
field, which to day is, and to morrow is cast into
the oven, *shall he* not much more *clothe* you, O
ye of little faith?
THEREFORE take no thought, saying, What shall 31
we eat? or, What shall we drink? or, Where-
withal shall we be clothed?
(FOR after all these things do the Gentiles seek:) 32
for your heavenly Father knoweth that ye have
need of all these things.
BUT seek ye first the kingdom of God, and his 33
righteousness; and all these things shall be added
unto you.
TAKE therefore no thought for the morrow: for 34
the morrow shall take thought for the things of
itself. Sufficient unto the day *is* the evil thereof.
JUDGE not, that ye be not judged. 1
FOR with what judgment ye judge, ye shall be 2
judged; and with what measure ye mete, it shall
be measured to you again.
AND why beholdest thou the mote that is in thy 3

brother's eye, but considerest not the beam that is in thine own eye?
4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?
5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.
7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
9 Or what man is there of you, whom if his son ask bread, will he give him a stone?
10 Or if he ask a fish, will he give him a serpent?
11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
13 Enter ye in at the strait gate: for wide *is* the

gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:
BECAUSE strait *is* the gate, and narrow *is* the way, 14
which leadeth unto life; and few there be that find it.
BEWARE of false prophets, which come to you in 15
sheep's clothing, but inwardly they are ravening wolves.
YE SHALL know them by their fruits. Do men 16
gather grapes of thorns, or figs of thistles?
EVEN so every good tree bringeth forth good 17
fruit; but a corrupt tree bringeth forth evil fruit.
A GOOD tree cannot bring forth evil fruit, neither 18
can a corrupt tree bring forth good fruit.
EVERY tree that bringeth not forth good fruit is 19
hewn down, and cast into the fire.
WHEREFORE by their fruits ye shall know them. 20
NOT every one that saith unto me, Lord, Lord, 21
shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
MANY will say to me in that day, Lord, Lord, 22
have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
AND then will I profess unto them, I never knew 23
you: depart from me, ye that work iniquity.
THEREFORE whosoever heareth these sayings of 24
mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came,
and the winds blew, and beat upon that house;
and it fell not: for it was founded upon a rock.
26 And every one that heareth these sayings of
mine, and doeth them not, shall be likened unto
a foolish man, which built his house upon the
sand:
27 And the rain descended, and the floods came,
and the winds blew, and beat upon that house;
and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these
sayings, the people were astonished at his doc-
trine:
29 For he taught them as *one* having authority, and
not as the scribes.
1 When he was come down from the mountain,
great multitudes followed him.

HERE ENDS THE WORKS OF JESUS, BEING THE BIBLE NARRATIVE OF HIS ACTS OF HEALING AND OTHER DEEDS, IN CHRONOLOGICAL ORDER, WITH THE SERMON ON THE MOUNT AS HIS OWN SUMMARY OF HIS TEACHINGS. ARRANGED BY EDNA S. LITTLE. THE COVER IN COLORS BY FRANCES W. DELEHANTY. TYPOGRAPHY DESIGNED BY J. H. NASH. PUBLISHED BY PAUL ELDER & COMPANY AND PRINTED FOR THEM AT THE TOMOYE PRESS, SAN FRANCISCO, NINETEEN HUNDRED & NINE

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